

Lisa Sowle Cahill

Resume

EDUCATION

University of Santa Clara, B.A. 1970 (Theology and English Majors)

Catholic Ethicists on HIV/AIDS Prevention, ed. James F. Keenan, with Jon D. Fuller, Lisa

- A Challenge to Love: Gay and Lesbian Catholics in the Church, ed. Robert Nugent (Crossroad, 1983); revised version in Jeffrey Siker, ed., Homosexuality in the Church (Louisville KY: Westminster/John Knox Press, 1995).
- "Toward a Christian Theory of Human Rights," Journal of Religious Ethics 8 (1980) 277-301.
- "Teleology, Utilitarianism, and Christian Ethics," Theological Studies 42(1981) 601-29.
- "Abortion and Argument by Analogy," Horizons 9 (1982) 271-87.
- "Sex, Marriage, and Community in Christian Ethics," Thought 58 (1983) 72-81.
- "Abortion, Autonomy, and Community," in S. Callahan and D. Callahan, eds., Abortion: Understanding Differences (New York: Plenum Press, 1984) 261-76.
- Included in Abortion and Catholicism: The American Debate, eds. Thomas Shannon and Patricia Jung (Crossroad, 1988).
- "Analysis of the Case Study," in Robert Schmuhl, ed., The Responsibilities of Journalism (Notre Dame: University of Notre Dame Press, 1984) 111-17.
- "Contemporary Challenges to Exceptionless Moral Norms," in Donald McCarthy, ed., Moral Theology Today: Certitudes and Doubts (Kansas City: Pope John Center, 1984) 121-35.
- "Moral Theology and the World Church," Proceedings of the Catholic Theological Society of America 39 (1984) 35-51.
- "Nonresistance, Defense, Violence, and the Kingdom in Christian Tradition," Interpretation 38 (1984) 380-97.
- "Notes on Moral Theology: 1984, The Seamless Garment: Life Issues" Theological Studies 46 (1985) 64-80.
- "Consent in Time of Affliction: The Ethics of a Circumspect Theist," (focus issue on James Gustafson) Journal of Religious Ethics 13(1985) 22-36.

- "Moral Concerns about Institutionalized Gamete Donation," in Cynthia B. Cohen, ed., New Ways of Making Babies : The Case of Egg Donation (Indiana University Press, 1996).
- "Catholic Commitment and Public Responsibility," in Gerard Magill and R. Randall Rainey, S.J., eds., Abortion and Public Policy: An Interdisciplinary Investigation within the Catholic Tradition (Creighton University Press, 1996).
- "James M. Gustafson," A New Handbook of Christian Theology, ed. Donald W. Musser (Abingdon, 1996)
- "The Use of Scripture in Theological Ethics," in Christian Ethics: Problems and Prospects ed. Lisa Sowle Cahill and James F. Childress (Pilgrim Press, 1996).
- "Catholic Universities: A View from Christian Ethics," in Finding God in All Things in Michael J. Himes and

J of Law and Religion, Volume XIV, No. 1,

1999-2000.

"Gender and Christian Ethics," for Robin Gill, ed., Cambridge Companion to Christian Ethics (Cambridge University Press, 2000)

"Sexuality, Christian Theology, and the Defense of Moral Practices," Modern Theology 16/3 (2000).

, "The Revival of Natural Law:

Philosophical, theological and ethical responses to the Finnis-Grisez School, ed. Nigel Biggar and Rufus Black (Ashgate, 2000)

*"Living Together, Christian Morality, and Pastoral Care," INTAMS Review 6/1 (2000).

"Social Ethics of Embryo and Stem Cell Research," Women's Health Issues 10/3 (May-June 2000)

"Mother Teresa: Postmodern Saint or Christian Classic?", Criterion 39/3 (2000).

*"The Genome Project: More Than a Medical Milestone," America 183/4 (August 12, 2000)

*"Stem Cells: A Bioethical Balancing Act," America 184/10 (March 26, 2001).

"Cloning and Sin: A Niebuhrian Social Analysis" []TJET9(a)8(n)8()-7(So)9(ci)-15(a)815(cs)]TJETBT1 0 (ci)-15(a)8(l)

(Rome: Societa Editrice Universo, 2003) 93-103.

Dilemmas Since Vatican II, 2nd ed. (Washington, D.C.: Georgetown University Press, 2006).

Transforming Unjust Structures: The Capability Approach, ed. Severine Deneulin, Mathias Nebel and Nicholas Sagovsky (Dordrecht, The Netherlands: Springer, 2006).

Health and Human Flourishing: Religion, Medicine and Moral Anthropology(Washington, D.C.: Georgetown University Press, 2006)

e, Faith and Hope, Journal of Catholic Social Thought 7/10

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Caritas in veritate

Theological Studies, 71/2 (2010) 291-319.

, Hille
Haker, Eloi Messi Metogo, eds., Human Nature and Natural Law London: SCM Press,
2010) 7-16.

, John Berkman and William C. Mattison III,
eds., volume on International Theological Commission Document on Natural Law
(Eerdmans).
, Christian Bioethics, Volume
18/3 (First Quarter 2013).
Same-Sex Marriage and Catholicism: Dialogue, Learning, and Change
Hinze, Michael Norko, and J.P. Hornbeck, eds., Sexual Diversity and the Catholic
Church (Fordham University Press)
Suffering: A Catholic Theological-Ethical View
Palpant, eds., Suffering in Bioethical Decision Making (Oxford).
Moral reason, community belonging, and global justice

- "Books on Ethical Issues," *America* 162 (1990) 94-100.
- John Shelby Spong, *Living in Sin? A Bishop Rethinks Human Sexuality*, in *Interpretation* 44 (1990) 324, 326.
- Harlan L. Beckley and Charles M. Swezey, *James M. Gustafson's Theocentric Ethics: Interpretation and Assessments*, in *Interpretation* 44 (1990) 97.
- Charles E. Curran, *Catholic Higher Education, Theology, and Academic Freedom, America*. 164(1991) 19-22.
- Sharon D. Welch, *A Feminist Ethic of Risk*, *Theology Today* 47(1991)458-60.
- Ann Loades, ed., *Feminist Theology: A Reader*, *Interpretation*. 46/2 (1992) 214, 216.
- Richard Miller, *Interpretations of Conflict*, in *Horizons* (Spring, 1993).
- Patricia Beattie Jung, and Ralph F. Smith, *Heterosexism: An Ethical Challenge*, in *Theological Studies*. 56/1 (1995).
- A.E. Harvey, *Promise or Pretence? A Christian's Guide to Sexual Morals*, in *Studies in Christian Ethics*, 1996.
- L. Gregory Jones, *Embodying Forgiveness: A Theological Analysis*, in *Commonweal* 123/5 (1996).
- Hans Dieter Betz, *The Sermon on the Mount*, in *Bible Review*, August 1996.
- Carol S. Robb, *Equal Value: An Ethical Approach to Economics and Sex*, (Boston: Beacon Press, 1995), in *Theology Today*
- Susan Parsons, *Feminism and Christian Ethics* (Cambridge University Press, 1995), in *Interpretation*
- John Dear, *The God of Peace: Toward a Theology of Nonviolence* (Orbis, 1994), in *Pro Ecclesia*
- Stephen C. Barton, *The Family in Theological Perspective* (T&T Clark, 1996), in *Studies in Christian Ethics*, 10/1 (1997)
- Paula M. Cooney, *Family, Freedom & Faith: Building Community Today* (Westminster John Knox Press, 1996), in *Journal of Religion*, 77/4 (1997).
- J. Patout Burns, ed., *War and Its Discontents: Pacifism and Quietism in the Abrahamic Traditions* (Georgetown University Press, 1996)

Killeen Chair Lecture, St. Norbert's College, De Pere WI, March 1997
 "Women's Health and Human Flourishing," Conference on Women's Health Issues, The
 Vatican, Pontifical Academy for Life, February, 1998
 Chancellor's Address, Regis College, Toronto, November, 1998
 Flannery Lecturer, Gonzaga University, March 1999
 Faculty-student seminar on transcultural ethics, Oxford U, Christ Church Feb 1999
 Loyola Colloquium Lecture, Thomas More Center, U of Conn, April 1999
 Brauer Lecture and seminar at the U of Chicago Divinity School, May 1999
 School of Law, BU, June
 1999
 October, 1999, plenary address at a Mennonite Conference on the Family, Goshen
 College, Goshen IN
 Presenta
 Plenary address at Catholic Health Association, annual convention, June 1999
 Erasmus Institute (University of Notre Dame), Working Group on The Common Good and
 Catholic Social Teaching
 "Just Peacemaking," Society of Christian Ethics, 2000 annual convention
 "Genetics, Commodification, and Social Justice in the Globalization Era," panel on "Who's
 Afraid of Commodification", Society of Christian Ethics, 2001 annual convention
 "Human Genome Questions," The Founder's Lecture, Woods Hole Marine Biological
 Laboratories, July 2001

 delivered as the Twentieth Annual Aquinas Lecture, The Aquinas Institute of Theology,
 St. Louis MO, January 2002; and as the Michael G. Lawler Lecture in
 Theology, Creighton University, March 21, 2002.
 Annual Feminist Liberation Theology Lecture at Episcopal Divinity School
 chnologies at the World
 Congress of Bioethics, Brasilia, November 2002
 Toledo,
 in honor of Richard McCormick.
 go Theological Union, January
 2003

 Clara Lecture, Bannan Institute, University of Santa Clara, CA (April 2003)
 iversity, November 2003.

 Studies, April 2004

 Duke,
 October 2004
 Marquette Theology Lecture, Marquette University,
 March 2004

Health Care Ethics: Clinical, Social and Global Concerns, Loyola University School of Medicine (Chicago), February 2008

on Catholic Social Teaching and Health Care, Villanova University, March 2008

plenary paper, University of Notre Dame and Catholic Relief Services, April 08

2008

of Social Justice for Global Health Ethics, Duquesne University, September 2008

Ethics and Biblical Interpretation Consultation, Boston, October 2008

Society of Christian Ethics, Chicago, January 2009

Health Care Ethics Group, session on my book, Theological Bioethics: Participation, Justice and Change; with response and development by David Gushee, Mercer University.

ential Lecture Series, Santa Clara University, January 2009

Harvard Conference on Faith-based Initiatives, presentation on Catholicism and Reproductive Issues, March 2009

and ethics, Siena College, April 2009

2009

Participation in American Academy of Arts and Sciences seminar on Science, Ethics, and the Public, May 2009

2009th

Commencement Celebration, Divinity School speaker; and seminar on my work with current students, October 2009

October 2009

2009

Benedict XVI and the U.S. Bishops: Political Differences and the Difference They Make
Boisi Center for Religion and American Public Life, Boston College, January, 2010

Humanae vitae to Hook-ups: The Generation Gap in Catholic Sexual Teaching, Harvard Memorial Chapel, February 2010

Major Seminary, Hales Corner WI , April 2010

Response to "[Actuosa participatio as right and duty of every baptized Christian](#)," Martin Stuflessner, Wuerzburg University, Boston College Conference on Liturgy, Ethics, and the Interpretation of Vatican II

Institut-Catholique-de-Paris, March 2010

"Catholic Bioethics
Justice, Faith and Hope, Canisius Lecture, LeMoyne University, April 2010

Symposium on *Contending Modernities: Catholic, Muslim and Secular: Women and Gender Subgroup* Co-Chair, University of Notre Dame, Kroc Center, May 2010

Theology, Feminism, and Social Justice in Bioethics Founders of Bioethics Conference, Edinboro University,

"Dissent, Witness, and Public Theology" panel during Symposium on Cultures of Faith and Public Theology, Irish School of Ecumenics (Trinity College) and Concilium, Dublin Ireland, June 2010

"Catholic Social , Catholic Theological Ethics and the World Church, Trent, July 2010
Catholic Studies

Providence College, Providence RI 1999
Catholic Theological Union, Chicago 1999
LaSalle University, Philadelphia PA 2003
LeMoyne College, 2009
College of the Holy Cross, 2012

Awards and Honors:

Christian Culture Award, Assumption College, 1991
Alumna of the Year 1999, University of Chicago Divinity School
Ignatian Award 2001, Santa Clara University
Mother Seton Award, College of St. Joseph (Ohio), 2001
College of St. Catherine, Myser Award, 2007
John Courtney Murray Award, Catholic Theological Society of America, 2008
Divinity School Speaker, 500th Commencement Celebration, University of Chicago, 2009

PERSONAL INFORMATION

Married to Lawrence R. Cahill, attorney, 3/25/72.